



TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID, hereinafter called Mortgagor, I. L. RICHARDSON AND MOLLY M. RICHARDSON

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, a corporation, in the principal sum of FOURTEEN THOUSAND THREE HUNDRED and no/100

(\$14,300.00) Dollars, with interest from the 1st day of June, 1968, at the rate of six & Half (6 1/2 %) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in monthly installments of One Hundred Six and 63/100

(\$ 106.63) Dollars, commencing on the 10 day of Sept., 1968, and on the first day of each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

FIRST: To the payment of interest due on said loan, computed monthly.

SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.

THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, and State of South Carolina, on the south side of White Drive, and more particularly described as follows:

Beginning at an iron pin on the south side of White Drive, 246.3 feet east of the intersection of White Drive and Pinecrest Drive, and running thence with the southern side of White Drive, N. 74-50 E. 200.0 feet to an iron pin, and corner of other property owned by grantor herein; thence S. 12-20 E 250.0 feet to an iron pin; thence S. 74-50 W. 200, 0 feet to an iron pin; thence N. 12 - 20 W. 250.0 feet to the beginning corner, which is 246.3 feet east of the intersection of White and Pinecrest Drive, and being bounded on the north by said White Drive, and on the east, south and west by lands of the grantor herein, and containing 1.15 acres, more or less, and the courses and distances above recited are as shown on a plat hereof made by T. H. Walker, Jr., Registered Land Surveyor, on May 18, 1968, reference to which is hereby made, yet to be recorded.

RECORDED AND CANCELLED OF RECORD  
30th DAY OF April 1968  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
11:17 AM

FOR SATISFACTION TO THIS MORTGAGE  
SATISFACTION BOOK 1094 PAGE 185